

~ ~ ~ Schedule subject to change. Registration recommended! ~ ~ ~

**SAFETY PASS COURSE SCHEDULE: DAILY PLANNER**

Effective February 1-29, 2012

Our facility will be closed at 12:30 PM on Friday, February 17<sup>th</sup> through Monday, February 20<sup>th</sup> in observance of the Presidents' Day holiday. We will reopen on Tuesday, February 21<sup>st</sup> at 7:00 AM. Our facility is closed Sundays.

Admission to training areas is limited to registered individuals only.

\* If you are more than 5 minutes late for your safety training, you will be asked to reschedule and will not be admitted to training areas.

Check [www.csatf.org](http://www.csatf.org) for availability or call 818.847.0040

**WEEKLY CLASSES**

MONDAY		TUESDAY		WEDNESDAY		THURSDAY		FRIDAY		SATURDAY	
7:30	A			7:30	A			7:30	A		
8:30	A	B	OI	8:30	A	E	B	8:30	A	E	A2
9:30	A			9:30	A	B	A2	9:30	A	B	
10:30	A			10:30	A	B		10:30	A	B	
11:30	A			11:30	A	B		11:30	A	B	
12:30	A			12:30	A	B		12:30	A	B	
1:30	A	A2	CI	1:30	A	E	A2	1:30	A	D	
2:30	A			2:30	A	E	A2	2:30	A	K	
3:30	A			3:30	A	B		3:30	A	B	
4:30	A			4:30	A	B		4:30	A	B	
5:30				5:30				5:30			

**Course Key:**

A	General Safety/IIPP
A2	Environmental Safety/IIPP
B	Aerial/Scissor Lift
B2	Aerial/Scissor Lift Rigging (Set Lighting Tech)
B3	Aerial/Scissor Lift Rigging (Grips)
C	Forklift
CI	Forklift Recertification (Every 3 years)
D	General Fall Protection
DI	Advanced Fall Protection (Grips)
E	Hand & Power/Powder Actuated Tools
F	Scaffold Erection & Dismantling
G	Scaffold Use
H	Bloodborne Pathogens (Every year)
I	Respiratory Protection
J	Welding & Cutting
K	Noise Exposure
L	Confined Space
L2	Excavation and Trenching
M	Lock Out/Tag Out
N	Compressed Gas/Fuel Cylinders
O	Rough Terrain Variable Reach Forklift
OI	RTFL Recertification (Every 3 years)
P	Hazard Communication
R	Rigging Safety (2-day course)
S	Firearm Safety
V	Electrical Safety
ZI	Location Mgr Safety & Environment

**Our NEW ADDRESS is: 2800 Winona Avenue Burbank CA 91504**

**CLASSES OFFERED ONCE OR TWICE A MONTH**

PLEASE NOTE: \* The "R 1st Half" will be completed upon finishing "R 2nd Half"




TUESDAYS		WEDNESDAYS		THURSDAYS		FRIDAYS		SATURDAYS		
TUES 2/07	TUES 2/14	TUES 2/21	WED 2/08	WED 2/15	THURS 2/09	THURS 2/23	FRI 2/10	FRI 2/24	SAT 2/11	SAT 2/25
7:30		7:30		7:30		7:30		7:30		7:30
8:30		8:30	N	8:30		8:30	*R	8:30		8:30
9:30	F	9:30		9:30	DI	9:30	1st half	9:30	O	9:30
10:30		10:30	B3	10:30		10:30		10:30		10:30
11:30		11:30		11:30		11:30		11:30		11:30
12:30		12:30		12:30		12:30		12:30		12:30
1:30	C	1:30		1:30		1:30	M	1:30	N	1:30
2:30		2:30		2:30	L2	2:30		2:30	L2	2:30
3:30		3:30		3:30		3:30	L	3:30	J	3:30
4:30		4:30		4:30		4:30		4:30		4:30
5:30		5:30		5:30		5:30		5:30		5:30

**HALF DAY CLASSES**

FRIDAY 2/17	
7:30	A
8:30	A
9:30	A
10:30	A
11:30	
12:30	
1:30	
2:30	
3:30	
4:30	
5:30	

**February**

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29			

**KEY**  
 = Open  
 = Closed  
 = Half Day

February 2012

# SAFETY PASS TRAINING PROGRAM

Course Schedule Effective February 1-29, 2012

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**Check availability!**

~~~ EMAIL: [registration.safetypass@csatf.org](mailto:registration.safetypass@csatf.org) ~~ WEB: [www.csatf.org](http://www.csatf.org) ~~ FAX: 818.847.0070 ~~ PHONE: 818.847.0040 ~~~

| Course         | Title                                                                  | Days Offered   | Times Offered                  | Length | Course                                       | Title                                      | Days Offered     | Times Offered | Length        |
|----------------|------------------------------------------------------------------------|----------------|--------------------------------|--------|----------------------------------------------|--------------------------------------------|------------------|---------------|---------------|
| <b>A</b>       | <b>GENERAL SAFETY TRAINING/INJURY &amp; ILLNESS PREVENTION PROGRAM</b> | M, T, W, Th, F | 07:30-08:30                    | 1 hr.  | <b>F</b>                                     | <b>SCAFFOLD ERECTION &amp; DISMANTLING</b> | T 2/07           | 07:30-12:30   | 5 hrs.        |
|                |                                                                        | M, T, W, Th, F | 08:30-09:30                    |        | <b>G</b>                                     | <b>SCAFFOLD USE</b>                        | W                | 08:30-10:30   | 2 hrs.        |
|                |                                                                        | M, T, W, Th, F | 09:30-10:30                    |        | <b>H</b>                                     | <b>BLOODBORNE PATHOGENS</b>                | Sat 2/11         | 09:30-11:30   | 2 hrs.        |
|                |                                                                        | M, T, W, Th, F | 10:30-11:30                    |        |                                              |                                            | Sat 2/25         |               |               |
|                |                                                                        | M, T, W, Th, F | 11:30-12:30                    |        | <b>I</b>                                     | <b>RESPIRATORY PROTECTION</b>              | T                | 15:30-17:30   | 2 hrs.        |
|                |                                                                        | M, T, Th, F    | 12:30-13:30                    |        |                                              |                                            |                  |               |               |
|                |                                                                        | M, T, W, Th, F | 13:30-14:30                    |        | <b>J</b>                                     | <b>WELDING &amp; CUTTING</b>               | F 2/10           | 15:30-17:30   | 2 hrs.        |
|                |                                                                        | M, T, W, Th, F | 14:30-15:30                    |        |                                              |                                            | T 2/21           | 09:30-11:30   |               |
|                |                                                                        | M, T, W, Th, F | 15:30-16:30                    |        | <b>K</b>                                     | <b>NOISE EXPOSURE</b>                      | F                | 14:30-16:30   | 2 hrs.        |
| M, T, W, Th, F | 16:30-17:30                                                            | F 2/17         | 07:30-09:30                    |        |                                              |                                            |                  |               |               |
| <b>A2</b>      | <b>ENVIRONMENTAL SAFETY</b>                                            | M, W, F, Sat   | 07:30-10:30                    | 3 hrs. | <b>L</b>                                     | <b>CONFINED SPACE</b>                      | Th 2/09          | 15:30-17:30   | 2 hrs.        |
|                |                                                                        | M, T, Th       | 12:30-15:30                    |        |                                              |                                            | Th 2/23          | 13:30-15:30   |               |
|                |                                                                        | W              | 13:30-16:30                    |        | <b>L2</b>                                    | <b>EXCAVATION AND TRENCHING</b>            | W 2/08           | 13:30-17:30   | 4 hrs.        |
|                |                                                                        | Sat            | 11:30-14:30                    |        |                                              |                                            | F 2/24           |               |               |
| <b>B</b>       | <b>AERIAL/SCISSOR LIFT</b>                                             | M, W           | 07:30-11:30                    | 4 hrs. | <b>M</b>                                     | <b>LOCK OUT/TAG OUT</b>                    | Th 2/09          | 13:30-15:30   | 2 hrs.        |
| <b>B2</b>      | <b>AERIAL/SCISSOR LIFT RIGGING</b>                                     | W 2/15         | 07:30-13:30                    | 6 hrs. |                                              |                                            | Th 2/23          | 15:30-17:30   |               |
| <b>B3</b>      | <b>AERIAL/SCISSOR LIFT RIGGING</b>                                     | T 2/14         | 07:30-13:30                    | 6 hrs. | <b>N</b>                                     | <b>COMPRESSED GAS/FUEL CYLINDERS</b>       | F 2/10           | 13:30-15:30   | 2 hrs.        |
| <b>C</b>       | <b>FORKLIFT</b>                                                        | T 2/07         | 12:30-16:30                    | 4 hrs. |                                              |                                            | T 2/21           | 07:30-09:30   |               |
|                |                                                                        | <b>O</b>       |                                |        | <b>ROUGH TERRAIN VARIABLE REACH FORKLIFT</b> | F 2/10                                     | 07:30-12:30      | 5 hrs.        |               |
| <b>CI</b>      | <b>FORKLIFT RE-CERTIFICATION</b>                                       | M              | 12:30-15:30                    | 3 hrs. | <b>OI</b>                                    | <b>RTFL RE-CERTIFICATION</b>               | M, T, Sat        |               | 07:30-10:30   |
|                |                                                                        | W              | 13:30-16:30                    |        |                                              |                                            | Th               | 13:30-16:30   |               |
|                |                                                                        | Th             | 08:30-11:30                    |        |                                              |                                            | F 2/17           | 07:30-10:30   |               |
|                |                                                                        | Sat            | 11:30-14:30                    |        | <b>P</b>                                     | <b>HAZARD COMMUNICATION</b>                | T                | 13:30-15:30   | 2 hrs.        |
| <b>D</b>       | <b>GENERAL FALL PROTECTION</b>                                         | F              | 12:30-14:30                    | 2 hrs. | <b>R</b>                                     | <b>RIGGING SAFETY</b>                      | Th 2/09 & F 2/10 | 07:30-12:30   | 10 hrs. total |
|                |                                                                        | F 2/17         | 09:30-11:30                    |        |                                              |                                            | Two 5 hour days  |               |               |
| <b>DI</b>      | <b>ADVANCED FALL PROTECTION</b>                                        | W 2/08         | 07:30-12:30                    | 5 hrs. | <b>S</b>                                     | <b>FIREARM SAFETY</b>                      | Th 2/23          | 07:30-11:30   | 4 hrs.        |
| <b>E</b>       | <b>HAND &amp; POWER/POWDER-ACTUATED TOOLS</b>                          | W              | 13:30-15:30                    | 2 hrs. | <b>V</b>                                     | <b>ELECTRICAL SAFETY</b>                   | W 2/15           | 13:30-17:30   | 4 hrs.        |
|                |                                                                        | <b>ZI</b>      | <b>LOCATION MANAGER SAFETY</b> |        | N/A                                          | N/A                                        | 3 hrs.           |               |               |

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